

Attorney or Party without Attorney: Alex C. Turan (SBN 227273) GIRARD GIBBS LLP 601 California Street, Suite 1400 San Francisco, CA 94104 Attorney for: Plaintiffs	Telephone (415) 981-4800	
Name of Court: United States District Court -- Northern District of California		
Short Case Title: Armond Faris v. Netflix, Inc., et al		
PROOF OF SERVICE		Case Number: CV 09 0180 EDL

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the: SEE ATTACHMENT
2. a. Party Served: Walmart.com USA LLC
 b. Person Served: Sally Schiller, Office Services Supervisor, Authorized to Accept Service on Behalf
3. I served the person named in item 2b
 a. by personally delivering the copies on:
 (1) DATE: January 15, 2009
 (2) TIME: 4:15pm
 (3) ADDRESS: Walmart.com USA LLC
 7000 Marina Boulevard
 Brisbane, CA 94005
4. Witness fees were not demanded or paid.

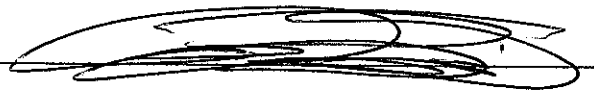
Fee for Service: \$30.00

Person Serving: John B. Spillane
 Registered California Process Server
 County: San Francisco Registration #: 1029

SpinCycle Legal Services
 760 Bryant Street, 2nd Floor
 San Francisco, CA 94107
 (415) 487-0400

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

DATE: January 16, 2009 Signature: _____



ATTACHMENT TO PROOF OF SERVICE – DOCUMENTS SERVED
United States District Court – Northern District of California
Case No. CV 09 0180 EDL

1. SUMMONS IN A CIVIL ACTION;
2. CLASS ACTION COMPLAINT;
3. CIVIL COVER SHEET;
4. ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;
5. NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL;
6. CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE [BLANK];
7. DECLINATION TO PROCEED BEFORE A MAGISTRATE JUDGE AND REQUEST FOR REASSIGNMENT TO A UNITED STATES DISTRICT JUDGE [BLANK];
8. STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA;
9. STANDING ORDERS FOR UNITED STATES MAGISTRATE JUDGE ELIZABETH D. LAPORTE;
10. ECF REGISTRATION INFORMATION HANDOUT;
11. UNITED STATES DISTRICT COURT FILING GUIDELINES